



DELHI PUBLIC SCHOOL JAGDALPUR

(Under the Aegis of The Delhi Public School Society, New Delhi)

CBSE Affiliation No: 3330192 School Code: 15067

www.dpsjdp.com info@dpsjdp.com

BOOK LIST for Class – IX (2026-27)

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|------------------------|--|----------------|
| English | a. Beehive Text Book for Class– IX | NCERT |
| | b. Moments- Supplementary Reader for Class – IX | NCERT |
| Hindi | a. Sparsh- Part- I(B Course) Sparsh- Part- II (B Course) | NCERT |
| | c. VYAKRAN PARICHAY Course B - | FULL MARKS |
| | a. Mathematics Text Book for class – IX | NCERT |
| Maths | b. Mathematics Lab Practical | Creative Kids |
| | c. Exemplar Problems Mathematics–Class IX | NCERT |
| | a. Science Text Book for Class – IX | NCERT |
| Science | b. Science Lab practical | Creative Kuids |
| | Reff: Physics by Lakhmir Singh & ManjitKaur | S Chand |
| | c. The Language of Chemistry or Chemical Equations (Tuli&Soni) | S. Chand & Co. |
| | d. Exemplar Problem Science – IX | NCERT |
| | a. India & the Contemporary World – I | NCERT |
| Social Science | b. Democratic Politics – I | NCERT |
| | c. Contemporary India – I | NCERT |
| | d. Economics Text Book for class – IX | NCERT |
| | e. Together Towards a Safer India-II (Disaster Management) | CBSE |
| | f. Map Practice Book | S CHAND |
| Information Technology | Excel in Information Technology – 9 (Subject code 402) | Creative Kids. |
| L.SKILL | SCHOOL CINEMA | LXT MEDIA |

STATIONERY LIST - Class-IX

| | | |
|----------------|--|----------------|
| English | Register (1 for Literature & 1 for Language) | 140 pages |
| Hindi | Register (1 for Literature & 1 for Language) | 140 pages |
| Maths | Registers (2 for CW & 2 for HW) | 140 pages |
| | Practical File | 1 100 pages |
| | Graph notebook | 1 100 pages |
| Physics | Register | 1 140 pages |
| Chemistry | Register | 1 140 pages |
| Biology | Register | 1 140 pages |
| Practical file | 1 each for Physics, Chemistry & Biology | 1 100 pages |
| History | Register | 1 140 pages |
| Civics | Register | 1 140 pages |
| Geography | Register | 1 140 pages |
| Economics | Register | 1 140 pages |
| IT | REGISTER | 1 140 PAGES |
| DRAWING PAD | A-3 SIZE | 1 |
| ACRYLIC COLOUR | 12 SHADES | 1 |
| BAG(BIG SIZE) | | 1 |